



Community & Children's Services Committee

Date: FRIDAY, 14 SEPTEMBER 2018

Time: 11.00 am

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members:	George Abrahams	Deputy Henry Jones
	Munsur Ali	Angus Knowles-Cutler
	Rehana Ameer	Deputy Catherine McGuinness
	Randall Anderson (Chairman)	Benjamin Murphy
	Tom Anderson	Deputy Joyce Nash
	Matthew Bell	Barbara Newman
	Peter Bennett	Dhruv Patel OBE (Deputy
	Mary Durcan	Chairman)
	John Fletcher	Susan Pearson
	Marianne Fredericks	William Pimlott
	Alderman John Garbutt	Henrika Priest
	Alderman Prem Goyal OBE JP	Jason Pritchard
	Alderman David Graves	James de Sausmarez
	Caroline Haines	Ruby Sayed
	Deputy the Revd Stephen Haines	Mark Wheatley
	Graeme Harrower	Deputy Philip Woodhouse

Co-opted Members: Laura Jørgensen and Matt Piper

Enquiries: Natasha Dogra tel. no.: 020 7332 1434
Natasha.Dogra@cityoflondon.gov.uk

Lunch will be served in Guildhall Club at the rising of the Committee.

N.N. Part of this meeting may be the subject of audio visual recording.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the minutes of the previous Committee meeting.

For Decision
(Pages 1 - 10)
4. **DCSS BUSINESS PLAN: QUARTER 1 UPDATE**
Report of the Director of Community and Children's Services.

For Information
(Pages 11 - 28)
5. **CHILD CARE SUFFICIENCY AUDIT**
Report of the Director of Community and Children's Services.

For Information
(Pages 29 - 40)
6. **ANNUAL OUTTURN REPORT - HRA**
Report of the Director of Community and Children's Services.

For Decision
(Pages 41 - 48)
7. **THE GENERAL DATA PROTECTION REGULATION**
Report of the Director of Community and Children's Services.

For Information
(Pages 49 - 56)
8. **DRAGON CAFÉ**
Report of the Director of Community and Children's Services.

For Information
(Pages 57 - 72)
9. **FINAL EDUCATION SKILLS STRATEGY**
Report of the Director of Community and Children's Services.

For Information
(Pages 73 - 166)

10. **DECENT HOMES UPGRADE WORKS TO AVONDALE SQUARE ESTATE, HOLLOWAY ESTATE AND WILLIAM BLAKE ESTATE**
Report of the Director of Community and Children's Services.

For Decision
(Pages 167 - 172)

11. **HOUSING REGISTER AND ALLOCATIONS**
Report of the Director of Community and Children's Services.

For Information
(Pages 173 - 196)

12. **HOUSING GOVERNANCE - BRIEFING PAPER**
Report of the Director of Community and Children's Services.

For Information
(Pages 197 - 198)

13. **STRONGER COMMUNITIES GRANT**
Report of the Director of Community and Children's Services.

For Information
(Pages 199 - 218)

14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT.**

16. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100A(4) of the Local Government Act 1972, the public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 3 of Part I of Schedule 12A of the Local Government Act.

For Decision

Part 2 - Non-Public Reports

17. **NON-PUBLIC MINUTES**
To agree the non-public minutes of the previous Committee meeting.

For Decision
(Pages 219 - 226)

18. **HOUSING DELIVERY PROGRAMME - PROVISION OF SOCIAL HOUSING ON THE SYDENHAM HILL ESTATE, LEWISHAM**
Report of the Director of Community and Children's Services.

For Decision
(Pages 227 - 240)

19. **HOLLOWAY ESTATE**
Report of the Director of Community and Children's Services.
- For Decision**
(Pages 241 - 324)
20. **PROGRESS REPORT OF THE PROVISION OF ADDITIONAL PRIMARY SCHOOL PLACES AND SOCIAL HOUSING ON THE FORMER RICHARD CLOUDESLEY SCHOOL SITE**
Report of the Director of Community and Children's Services.
- For Decision**
(Pages 325 - 330)
21. **COMPLIANT COMMITTEE REPORT**
Report of the Director of Community and Children's Services.
- For Decision**
(Pages 331 - 336)
22. **HRA COMMERCIAL ARREARS**
Report of the Director of Community and Children's Services.
- For Decision**
(Pages 337 - 352)
23. **HOUSING DELIVERY PROGRAMME -PROVISION OF SOCIAL HOUSING ON THE AVONDALE SQUARE ESTATE**
Report of the Director of Community and Children's Services.
- For Decision**
(Pages 353 - 362)
24. **HOUSING DELIVERY**
Report of the Director of Community and Children's Services.
- For Decision**
(Pages 363 - 370)
25. **POLICE ACCOMMODATION STRATEGY - DECANT CAR PARKING GATEWAY 3 ISSUES REPORT**
Report of the Director of Community and Children's Services.
- For Decision**
(Pages 371 - 384)
26. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
27. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**

Part 3 - Members Only

28. **DIRECTORATE LEADERSHIP TEAM RESTRUCTURE - CONFIDENTIAL REPORT
CIRCULATED TO MEMBERS ONLY.**

For Decision